

## Maharashtra University of Health Sciences, Nashik

Following documents need to available on web site  
*Trust Deed/Bylaws/Registration Certificate (Trust / Hospital (Bombay Nursing Act))*

**Faculty: - Nursing**

**Name of College/Institute:- Uma Institute Of Nursing Science's Jath**

Name of Trust/ Society	Uma Charitable Trust
Registration Certificate To be uploaded on web site clear and original copy	Trust /Society:- To be uploaded on web site
	Trust Deed/Bylaws:- To be uploaded on web site
	Hospital Ownership Documents:-
	Hospital (Bombay Nursing Act):- To be uploaded on web site
	MPCB Certificate of Parent Hospital :- To be uploaded on web site
Hospital Type as Per Bombay Nursing Act :- Multi-specialty	
Hospital (Bombay Nursing Act) issuing Authority :-Local Supervisory Authority	
Hospital Bed as per Certificate:- 220	
Name of the College/Institute (As per First Affiliation letter)	: Uma Institute Of Nursing Scinces Jath
Address	: Uma Institute Of Nursing Sciences,Jat, Near Hotel Vrundhavan Vijaypur Road,Jath Tal -Jath Dist- Sangli Pin Code-416404
Email ID	: umabscnursingjath@gmail.com
Telephone/Mobile No.(s)	: 9673641466/9284083978
Website	: www.umanursinginstitute.org
College Code	: 152129

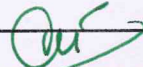
**Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge**

**Any Other, Please Specify:-**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH DIST, SANGLI**  
 Dean/Principal Stamp & Signature

**Date:-**

Chairman of LIC

Member Of LIC

Member Of LIC



### नोंदणी प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम २९) या अन्वये सांगली विभाग, सांगली येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्य रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव : उमा, जॅरिरेव व इ.स. जल,  
ला. जल, जि. सांगली

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक : ई-१२०९ सांगली

डॉ. जयदेव शिंदे यांस प्रमाणपत्र दिले.

आज दिनांक

२१/१०/२०१५

१९९९

येथील नोंदणी दिले.



२१-१०-२०१५  
१८-१०-२०१५

शिक्या

सही शहाबुद्दौलत घमर्दाय शायेख  
सांगली विभाग, सांगली  
पदनाम



17 DEC 2015

TRUE COPY

*[Signature]*

SHRIPAD D. ASHTEKAR

Notary, State of Maharashtra

Janki, Mangalwar Peth, JATH,

Dist. Sangli.

PRINCIPAL

UMA INSTITUTE OF NURSING SCIENCES, JATH. DIST-SANGLI



Noted & Registered  
at Serial Numbers... 607/2014

27 MAR 2014

Shri Swami Samarth

Division No. 4

### Sale Deed

The land property situated in kasabe Jath having its valuation of Rs two lacks (200000/-) and for the purpose of stamp duty its valuation is Rs 213000/-  
This Sale Deed is made and executed before Sub Registrar of Jath. Dist - Sangli on 18 October 2006.

Uma Charitable Trust Jath Tah-Jath Through its Chairman  
Shri. Dr. Ravindra Shivshankar Arali  
Age- 42 yrs Occu.- Agriculturist and Medical.  
R/o- Jath. Tah- Jath. Dist -Sangli

Vendee  
Party No. 1.

Chh. Avinash @ Suresh Masku Dhone.  
Age- 16 yrs Occu.- Education through his guardian  
Mother Sou, Kanchan Masku Dhone  
Age- 40 yrs Occu.- Agriculturist and Housewife.  
R/o- Kasabe-Shivaji Peth, Jath. Tah- Jath. Dist- Sangli.

Vendor  
Party No. 2.



*[Signature]*  
PRINCIPAL  
UMA INSTITUTE OF NURSING EDUCATION  
JATH, DIST. SANGLI.

*[Signature]*  
PRINCIPAL  
UMA INSTITUTE OF NURSING SCIENCES, JATH. DIST-SANGLI  
PRINCIPAL  
UMA INSTITUTE OF NURSING SCIENCES  
JATH, DIST. SANGLI

46



Shri Masku Aba Dhoni .

Age - 49 yrs. Occu. - Agriculturist and Driver.

R/o - Kasabe Jath Shivaji Peth, Jath.

Tah - Jath . Dist - Sangli.

Consenting Party.

Execute Sale Deed as—

1) Consideration paid by Vendee to Vendor.  
200000/- Rs. -For the welfare of the minor and we are going to buy another land, we decided to sell the following land only to you we received Cheque No. 7021 of Bank of India Br.- Jath Dated 18/10/2006 of Rs. 200000/- today from you and we agree it.

200000/-Rs. -- the land property which we have given to you through this Sale Deed for the consideration of Rs. Two Lack , it is our self acquired having ownership and possession and it comes within Grampanchayat of Kasabe Jath, under jurisdiction of Jath Sub Registrar Class-1 of District Sangli and Panchayat Samiti Tah Jath. Its Description is as under-

Survey No.	Hissa No.	Area H. R. P. Kh.	Assessment. Rs. Ps.
409	3	1. 70 0-02.	0-25

total non-irrigated land with all its easementry rights. Its four boundaries are -

Easternside -- the land of Shri Vithoba Lawate.

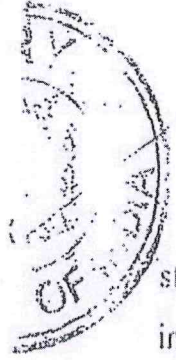
Southernside—the land of Shri Kulkarni.

Westernside—the land of Shri. Jeur.

*[Signature]*  
PRINCIPAL  
UMA INSTITUTE OF NURSING EDUCATION  
JATH, DIST. SANGLI.

*[Signature]*  
PRINCIPAL  
UMA INSTITUTE OF NURSING SCIENCES  
JATH, DIST. SANGLI

47



Northern side—the Govt. road from Bijapur to Guhagar.

This above mentioned land property including plants, shrubs, trees, stones; etc. has been given to you without any charge on it by this Sale Deed in your possession. In this way, satisfying all the government taxes etc., of this said land the property shall be utilized or transferred etc. as your wish. Mortgage, gift, sale or transfer of the said property in writing or oral agreement has not been done with any other till today. If any dispute or complaint or any kind of governmental, non-governmental loan or encumbrances arise regarding this said property, we shall make them clear with our own cost. The right, claim, relation or ownership of ourselves or our heirs, brothers or any other person has not remained on this property. Now you have become the owner of the said property accordingly. If any one obstructs or complains to your easement, we shall make it clear with our own cost. We shall not incur that expense from you. The consideration has been received accordingly. No complaint is remained in respect of consideration. Till today, there is no suit is pending regarding the said land in any Court. The Vendors don't come under the Scheduled Tribes. We both Vendors and Vendee are agriculturists. The said land is not affected by Standard area by any Act and is not acquired before this. After the Sale deed of the said land, the area of land shall not be increased more than the Standard area in the account of Vendee. Having the said land in the name of the minor, the application for issuing permission for selling it, Miscellaneous Civil Application No. 49/2006 Dated on 1/3/2006, has been made in the Hon'ble Court of District Judge, Sangli, and on 4/7/2006, the

*[Signature]*  
**PRINCIPAL**  
 UMA INSTITUTE OF NURSING  
 SCIENCES, JATH, DIST-SANGLI

*[Signature]*  
**PRINCIPAL**  
 UMA INSTITUTE OF NURSING SCIENCES  
 JATH, DIST. SANGLI

*[Signature]*  
**PRINCIPAL**  
 UMA INSTITUTE OF NURSING E  
 JATH, DIST. SANGLI.

18

permission has been issued to sell you. So after reading, we have transferred this Sale Deed in favour of you with willingly and having sound mind. Consenting deed without consideration as under.

As above mentioned, my minor son Avinash @ Suresh Masku Dhone through his guardian mother Sou. Kanchan Masku Dhone have transferred the above said land to you and you asked me my consent for the deed after feeling that I am also interested and there is relation in that land, I consented to give consent without consideration, after reading all the matter in the deed, I have given this consent in writing, date 18/10/ 2006. Shri. A. B. Tilyalkar, R/o- Jath.

Vendor.

Thumb Impression.

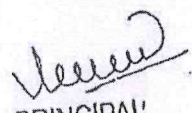
Chi. Avinash @ Suresh Masku Dhone.  
through his guardian  
Mother Sou. Kanchan Masku Dhone


Vendee.

Sd/-

Uma Charitable Trust Jath Tah-Jath Through its Chairman  
Shri. Dr. Ravindra Shivshankar Arali.

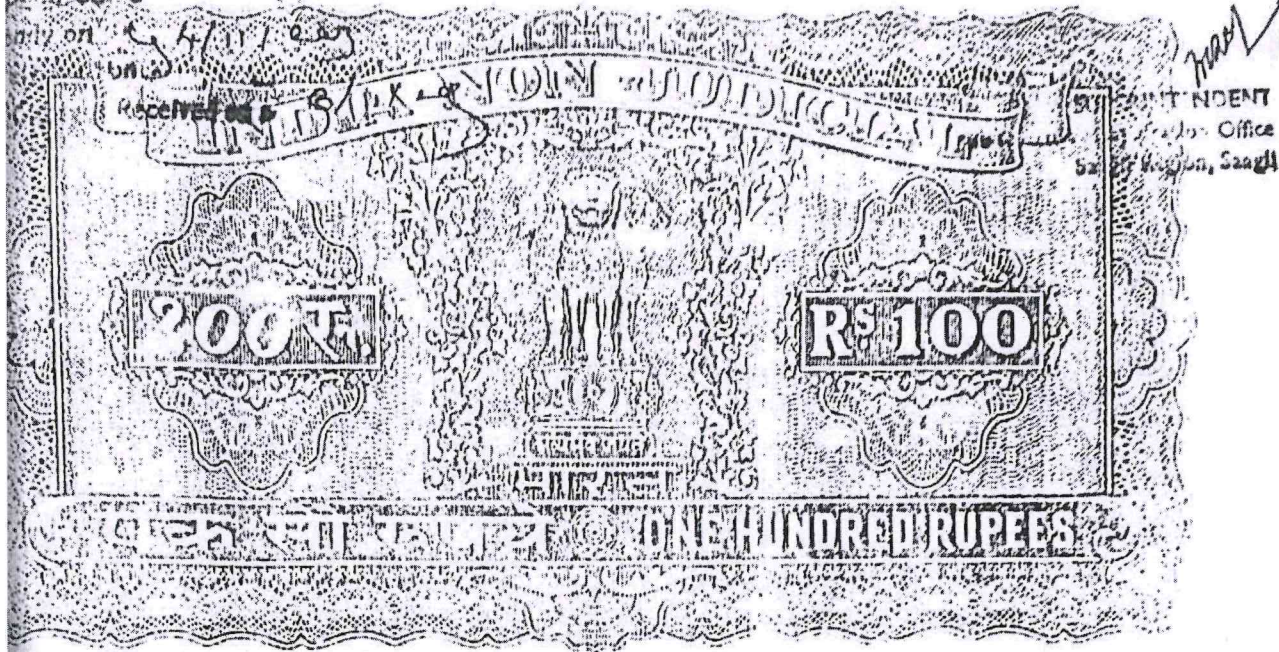
  
PRINCIPAL  
UMA INSTITUTE OF NURSING  
SCIENCES, JATH, DIST-SANGLI

  
PRINCIPAL  
UMA INSTITUTE OF NURSING SCIENCES  
JATH, DIST. SANGLI

  
PRINCIPAL  
UMA INSTITUTE OF NURSING EDUC.  
JATH, DIST. SANGLI.

01/11/2003

100RS



7000  
 INDEPENDENT  
 Office  
 Sangli

किमान रु १००/-, राशिकी विक्री नं १५७ दि. २९/४/२००१  
 की डॉ. रविंद्र शिवशंकर अरली (उमा रक्तो)  
 हस्ते के बा. पाटील

*M. Arli*  
 एम. एच. कलकणी  
 स्टंप अहेंडर

REL. NO. E80/201  
 EX. NO. 3  
 READ & RECORD



"THIS DEED OF TRUST IS MADE AND EXECUTED ON 2<sup>nd</sup> MAY, 2001 AT JATH."

BETWEEN:

1. Dr. Ravindra Shivshankar Arli  
 C/O Uma Hospital, Jath  
 Dist : Sangli

SETTLOR

(Here-in-after called and referred to as "THE SETTLOR" which expression shall unless inconsistent or repugnant to the context or subject therefore, include his heirs, executors and administrators.)

*Arli*  
 PRINCIPAL  
 UMA INSTITUTE OF NURSING  
 SCIENCES, JATH, DIST-SANGLI

OF THE ONE PART

1) **Dr. Ravindra Shivshankar Aarli**  
Age : 37, Occupation : Medical Practice  
C/O Uma Hospital  
Dist : Sangli  
Jath  
**PRESIDENT**

2) **Dr. Sou. Renuka Ravindra Aarli**  
Age : 33 Occupation : Medical Practice  
C/O Uma Hospital, Jath  
Dist : Sangli  
**SECRETARY**

3) **Mr. Prasana Babasaheb Tanwade**  
Age : 34, Occupation : Social Worker  
South Kasba, Near Date Ganpati,  
Solapur

4) **Shri. Shivshankar Virbhadra Aarli**  
Age : , Occupation : Farmer  
C/O Uma Hospital, Jath,  
Dist. : Sangli

5) **Sou. Sujata Prasanna Tanwade**  
Age : 20, Occupation : Housewife  
C/O Uma Hospital, Jath  
Dist. : Sangli

TRUSTEES

(Here-in-after jointly called and referred to as " THE TRUSTEES"  
which expression shall, unless inconsistent or repugnant to the subject or  
context thereof, include the survivors of them and of other trustees for the  
time being of these presents and the executors or administrators of the last  
surviving Trustee of their assignees.)

  
**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI**

Uma Charitable Trust

OF THE SECOND PART:

AS UNDER:

1. WHEREAS THE SETTLOR is possessed of an otherwise well and sufficiently entitled to the sum of Rs.1001/- [Rupees One Thousand and One Only]
2. AND WHEREAS THE SETTLOR is desirous of irrevocably settling the sum of Rs.1001/- [Rupees One Thousand and One Only] upon trust for the public charitable purposes, as here-in-after expressed or contained in these presents and in pursuance of such desire has handed over prior to the execution of these presents the sum of Rupees One Thousand and One to the trustees.
3. AND WHEREAS it is the desire and belief of the SETTLOR that the corpus of the Trust may be further augmented from time to time by the flow of funds and other assets by way of gifts or donations or contributions:



NOW THIS INDENTURE WITNESSETH AS FOLLOWS:

1. In pursuance of the said desire and for carrying out such desire into effect, the SETTLOR has irrevocably transferred the said sum of Rs.1001/- [Rupees One Thousand and One] to the trustees [the transfer where-of the trustees do not each of them do hereby admit and acknowledge] being subject to the uses and trust here-in-after mentioned.
2. For the consideration aforesaid, the Trustees hereby convent with the SETTLOR, his heir (s), executor (s) and administrator (s) that the Trustees will stand and be possessed of the said sum of Rs.1001/- [Rupees One Thousand One] and the investments for the time being representing the same, as also the income [including capital gain] and the investments for the time being representing the same as accumulation to the trust property [all of which are here-in-after in

*Uma Charitable Trust*

these presents designed as the TRUST FUND] upon Trust for the uses and with and subject to the powers, provisions, directions and agreements here-in-after declared.

3. The TRUSTEES shall apply the said Trust Fund including all the income, after deducting all the permitted expenses towards public charitable purposes in "INDIA" for the objects here-in-after mentioned.
4. The Trust has been created for the "Charitable Purposes" as understood under the Bombay Public Trust Act, 1950, and under the Income Tax Act, 1961.

**5. NAME OF THE TRUST:**

The Trust shall be called as "UMA CHARITABLE TRUST, JATH"

**6. OFFICE OF THE TRUST:**

The Registered Office of the Trust shall be at C/O Uma Hospital Jath, Dist : Sangli. JATH, and / or such other places in /India as the trustees may decide.

**7. AREA OF THE OPERATION OF THE TRUST:**

The said Trust shall initiate the activities through-out INDIA

**8. OBJECTS OF THE TRUST:**

It is decided that the Trustees shall, at their discretion apply the said income, the accumulation of income, the Trust Fund or any part of it, towards one or more of the followings.

**A) MEDICAL RELIEF:**

- i) Provision of AIDS preventive, research and treatment measures. It includes activities like arrangement of blood testing center, provision of guidelines for blood banks, blood

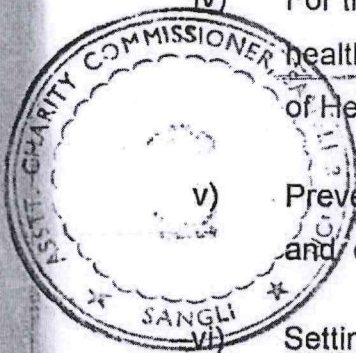
**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI**

*Uma Charitable Trust*

donars and dialysis units, development of AIDS prevention information system, research on treatment of AIDS.

- ii) Establishment and maintenance of Rehabilitation and Research Center for the purpose of implementation of De-addiction Programme.
- iii) Provision of Children Welfare Measures: it includes programmes like child health development programme, child nutrition, child education and rehabilitation etc.
- iv) For the purpose of overall health development, arrangement of health education programmes, establishment and maintenance of Health Clubs, Swimming Pools.
- v) Prevention and control of communicable, non-communicable and occupational diseases.
- vi) Setting-up of hospitals or other medical institutions or medical research institution affording service of Ambulance and running them or granting of subscriptions and donations to hospitals, dispensaries, convalescent handicapped persons, and other public institutions, for administering medical help to the needy.
- vii) Establishment and/or Endowments to and help or support to the hospitals, maternity homes, sanatoria and dispensaries.
- viii) Grant of medical help to the poor and grant of medical help to the deserving persons during epidemic, famine, flood, earthquake or any unforeseen calamity or war or war-like operations or otherwise whenever the Trustees may deem fit to dispense such aid at any time or in any circumstances.



*Pr*  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST. SANGLI

*Uma Charitable Trust*

- ix) Provision of Mobile Dispensary Service and implementation of Governments various health programmes.
- x) To overcome the problem of over population, establishment and maintenance of Rural and Urban Family Planning and Welfare Centers.
- xi) Arrangement of Blood Donation Camps and establishment and maintenance of Blood Banks.

**B) RESEARCH:**

To establish or to help or support to the research institutions in all medical faculties, including Allopathic, Homeopathy, Ayurvedik and Naturopathy.

ii) To give aid and support to the research, educational institutions in the medical field.

iii) Establishment and maintenance of Research and Rehabilitation Center for mentally and physical handicapped persons.

**C) EDUCATION:**

To spread or promotion of education in all branches in such a manner as the trustees may think proper, including:

- i) Establishment and maintenance or support of schools, Balwadi, Montessories, Colleges, Vidyapeeths, Balmandirs, Study Centres, Universities and other institutions for imparting education and training to the students, including "Proudh Education" also.
- ii) Establishment and maintenance of research center or centers in any branch of education or learning including research center or centers which has/have as its/their includes any activities for

  
PRINCIPAL  
UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

*Uma Charitable Trust*

the extension of knowledge in the field of natural or applied science, including engineering, technology, electrotherapy, radiology bacteriology, science of medical treatment under the different systems such as Allopathic, Ayurved, Homeopathy, Naturopathy, etc, or any other branch or branches of modern, pure/applied science in its widest and comprehensive sense.

iii) Establishment and maintenance of Hostels and / or boarding houses and grant of free boarding and lodging to poor and deserving students upon such terms and for such period in each case as the Trustees may think fit.

iv) Awarding scholarships and fellowships on such terms and conditions as the Trustees may think fit for the purposes of undertaking prosecuting and encouraging higher education and research work.

v) Establishment and development health management information system, maintenance of health literature and health statistics for effective implementation of health programmes.

vi) Establishment and maintenance of training center for nurses, health guides, birth attendants and dais.

D) Establishment or support of remand homes, homes for old age people (Vrudhashram) shelter for Orphures (Orphanages).

E) Establishment and development and promotion of cultural, physical, social, moral and economical standards, activities, including industrial developments also.



*Pr*  
PRINCIPAL  
UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI



- F) Distribution of food, clothing, and shelter either free or at concessional rates or by providing subsidies to the poor and needy.  
Helping poor widows.

**G) ENVIRONMENTAL HEALTH MANAGEMENT:**

It includes provision of basics sanitary services, establishment and encouragements for programmes of plantation in India of different plants and arrangement of different programmes for the purpose of pollution control.

- H) Implementation of projects and programmes of International Organisations like WHO, UNISEF, RED CROSS etc.

**I) PRIZES AND AWARDS:**

To give prizes or awards to such as individuals or institutions who have afforded remarkable services in the medical or social field.  
The said prize or award shall be given in such a name and manner, as Trustees may think proper.

- J) Establishment, maintenance and support of libraries, museums and reading rooms for advancement of education and knowledge in general.
- K) Celebration (s) of Anniverseries, Jayanties, Punyathities of various national leaders, persons, monks.
- L) Subscriptions, contributions and/or donations to any public charitable trusts or funds institutions for promotion of any of the objects, aforesaid, provided that the trustees may undertake independently or in association with others, or through any other trusts, activities afore-mentioned as a JOINT-VENTURE.

  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

*Uma Charitable Trust*

- M) For the purpose of development of various games arrangement of National and International level tournaments and grant of necessary help to needy sportsman.

**9) BOARD OF TRUSTEES AND MODE OF APPOINTMENTS:**

- 1) The number of trustees shall at no time be less than 5 and not more than 11.
- 2) The first trustee i.e. SETTLOR under this Trust Deed settled by the SETTLOR shall remain throughout his life time, as a trustee and remaining ten trustees will be appointed for the period of five years.
- 3) Every subsequent appointment of Trustees including SETTLOR shall be filled in by Co-option by majority of the present trustee before expiry of their tenure for the period of five years.
- 4) After completion of tenure of co-opted trustees, he shall retire from the office. They are eligible for reappointment.

**10) OFFICE BEARERS OF THE TRUST:**

**I) President:**

It is settled that life-trustee Dr. Ravindra Aarli shall hold the office as President of the Trust throughout his life tenure and subsequently, the Board of Trustees shall appoint any one from amongst them as a President, by majority for a period of five years, with such powers, under this Trust Deed.

**II) Secretary:**

To appoint any one from amongst them as a secretary of the trust, if the trustees feel necessary of such person by majority, with consultation of the president.

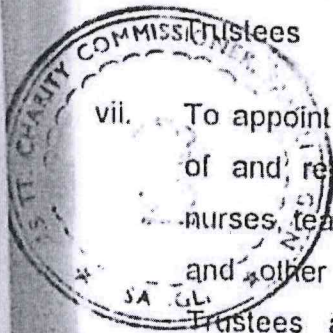
  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

Uma Charitable Trust

11) DUTIES AND POWER OF THE PRESIDENT:

- i. To preside over the meeting of the Board of Trustees.
- ii. He is Supreme Authority of the trust.
- iii. The president shall be main custodian of Trust Fund and Trust Property.
- iv. President shall supervise over all the activities of the Trust
- v. To operate banking accounts, transactions and funds of Trust, independently or with joint signature of the empowered Trustees
- vi. To execute all the resolutions passed in the meeting of Board of Trustees
- vii. To appoint and dismiss or terminate or discharge the services of and re-appoint the executives, officials, clerks, doctors, nurses, teachers, principals, professors, care-takers, attendants and other any employees, with consultation of Board of Trustees and also power to fix salary, wages or other remuneration on such a term as he may think fit and proper.
- viii. The president has power to use a casting vote in addition to his own individual vote as a Trustees in the event of when Trustees shall divide in the opinion
- ix. The president shall have all the powers for the impletation of decision and the policy matters decided in the Board of Trustees in all administerial and concern acts.
- x. To control superwise and custodian powers to the President in relation to the keeping records of the trust oncluding the Books of Accounts, minutes of the Proceedings Book



PRINCIPAL

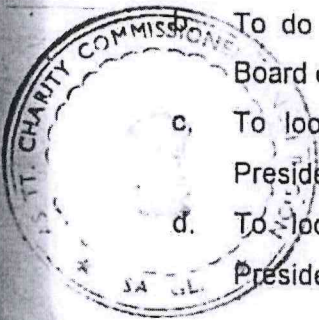
UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

*Uma Charitable Trust*

- xi. To execute, collect funds, donations and gifts and properties of the Trust
- xii. To control and super wise over the financial transactions
- xiii. To call and conduct the meetings of the Board of Trustees
- xiv. To get prepared the Budget and Balance Sheet of the Trust.

**12) POWERS OF THE SECRETARY OF THE TRUST:**

- a. To do such acts which are delegated to him by the President of the Trust
- b. To do such acts which are delegated by resolution in the Board of Trustees.
- c. To look after activities of the Trust as per the order of President in day-to-day affairs
- d. To look after communications with consultation of the President with the public and competent authorities



**13) POWERS AND AUTHORITIES OF THE TRUSTEES:**

For the accomplishment of the Trust of these presents and without prejudices to the generally of any powers hereby or by law conferred or complied or vested in the Trustees the following powers and authorities are hereby expressly conferred on the Trustees, that is to say:

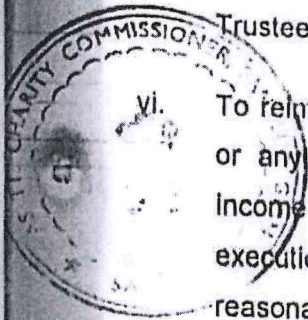
- i. To appoint any one from amongst them as President of the Board of Trustees, with such powers as may be delegated to him or her from time to time.
- ii. To appoint any one amongst them as Secretary with consultation of President, if necessary.

*Principal*  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

*Uma Charitable Trust*

- iii. To permit any one of the Trustees to operate any banking account jointly with President.
- iv. To purchase construct or hire or take on lease any immovable or movable property for all or any of the purpose of the said Trust at such price, costs or rents and on such terms and conditions and for such period and with or without option for renewal as Trustees may think fit.
- v. To let-out lease, demise, mortgage, charge or licence any property belonging to the Trust for such a rent or compensation and on such terms and conditions and for such period as the Trustees any think fit.
- vi. To reimburse themselves or pay and discharge out of the funds or any property, subject to the Trusts of these presents and income thereof, all expenses that may be incurred in or about the execution of the Trust and powers of these presents, including reasonable amount of traveling expenditure incurred for attending any meeting of the Trustees.
- vii. To decide all the policy matters arising in the administration of the Trust.
- viii. To compromise, compound, abandon, submit to arbitration or otherwise settle any actions, suits, proceedings, debates, claims or things what-so-ever arising our of the administration of the Trust Fund or any institutions may enter in to, give, execute and do such agreements, instruments of compositions, releases and other things as to them seem expedient as fully as if they were absolutely entitled to the Trust Fund and the said institutions without being liable or responsible for any loss occasioned by any act or thing so done by them in good.



## Uma Charitable Trust

ix. Committees and Sub-committees of the Trust: To set up one or more committees for the routine and day to day management and administration of any such institutions under their ultimate supervision and control. The Trustees shall be entitled to frame the constitution and the requisite procedures of such committees and to delegate to them such powers as they may consider proper and necessary. Any one or more Trustees may be members of any such committee. It also clarified that any other persons having sympathy with the Trust activities any be appointed as a member of committee or sub-committee.

x. Framing of Rules and Regulations: To frame such rules and regulations for the management and administration of the Trust and institutions as they shall think fit and to alter or vary the same from time and to make new rules and regulations, provided that such rules and regulations shall not be inconsistent with the terms of these presents.

xi. to borrow or raise any money that may be required by the Trust for the purpose of its object upon such terms as may be seemed advisable and in particular by the issue of bonds, bentures, bill of exchange, promissory notes or by mortgage or charge of all or any part of the immovable or movable assets belonging to the Trust.

xii. To establish and support or aid in the establishment or support of the funds, trusts or institutions calculated to benefit employees (or their dependents) of the trust or any institutions maintained by it.

### 14) CESSATION OF TRUSTEESHIP:

- i. By death
- ii. By resignation
- iii. By insolvency

  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

*Uma Charitable Trust*

- iv. If a Trustee is convicted for the offence which is related against moral turpitude
- v. If the acts and interests of the Trustee is against the interest of Trust objects.

**15) MEETINGS OF THE TRUST:**

- a. The Trustees may meet together at least thrice a year for the dispatch of the business and adjourn and otherwise regulate they meeting an proceedings as they may think fit.
- b. Circular Resolution: A Resolution passed without any meeting of the Trustees and evidenced by writing under the hands of the majority of the Trustees shall be as valid and effectual as a Resolution duly passed at a meeting of the Trustees held in accordance with the provisions of these presents.
- c. Quorum: The quorum at a meeting of the Trustees shall be THREE and that before convening a meeting of the Trustees, at last three day notice shall be given. However, the shorter notice can be given if the business to be transacted at the meeting is urgent and important.

**16) ACCOUNTING YEAR OF THE TRUST:**

The accounting year of the Trust shall commence from the 1<sup>st</sup> of April of a year and shall end on 31<sup>st</sup> of March as per English Calender.

**17) FUNDS CREATION:**

Funds can be created by way of gifts, donations, fees from activities grants from Government Authorities, income from cultural activities, interest from the deposits, dividends on shares, charity shows and from legal sources.

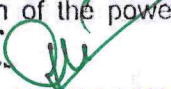
  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

18) INVESTMENTS OF FUNDS:

Subject to the provisions of any Law for the time being in force and applicable to the trust in general, the trustees shall invest all moneys which shall require investment in any investments or properties of what-so-ever nature and where-so-ever situate and whether involving liabilities or producing income or not, in any manner they may think proper and to call in, scale, convert or exchange such investments and properties, both movable and immovable as are forming part of the Trust Fund whenever they in their absolute discretion think fit and desirable to do so. As per provisions of B.P.T. Act 1950 and WITHOUT PREJUDICE TO THE generally of the foregoing powers, the trustees may invest any money requiring investments:

- a. In the purchase of any immovable property for the development thereof, the trustees may borrow at such interest as they may think fit for the purpose without security or on security of the Trust Fund or any property, forming part of the Trust Fund.
- b. In purchase of or subscription to debentures, stocks, funds, shares and securities of any company or corporation, whether incorporated in India or else-where and also in any co-operative societies.
- c. In making loans upon the security of any immovable property or movable property.
- d. In making loans to or deposits with any person, firm, company or corporation.
- e. In the purchase of any immovable property such as flats or plots, by becoming members of co-operative societies.
- f. In any business which may be carried on by the Trustees for the Trustee as such for and on behalf of the Trust hereby established, to the intent that the Trustees shall have the same full and restricted power of investing as if they were absolutely entitled there to beneficially. PROVIDED THAT in the execution of the powers of



PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

*Uma Charitable Trust*

Investment hereby or by law conferred upon the Trustees, no Trustee shall be liable for any loss to the Trust Fund, arising by reason of any investments and arising reason of any type of act made in good faith, nor shall any Trustee thereof be liable for any good faith, nor shall any Trustee thereof be liable for any loss to or in respect of the Trust Fund unless such loss shall be attributable to his own dishonesty or willful commission of an act known by him to be a breach of trust.

**19) ADVISING COMMITTEE:**

The Board of Trustees may appoint an Advisory Committee comprising of experts from different fields, consisting of such number which they think proper.

**20) AMENDMENT IN THE CONSTITUTION:**

The Board of Trustees by a  $\frac{3}{4}$  the majority may amend the provision of the constitution of Trust Deed but those must be consistent with the existing Laws and objects.

**21) GENERAL:**

- i) where the Trustees in the purported exercise of the Trust, discretions and powers hereby or by law conferred, act on the advice of any counsel, solicitor or other lawyer, surveyor, land or estate asset, actually, broker, cashier, accountant or expert, the Trustees shall not be responsible for any loss that may result from acting on such advice but the act or omission shall not be responsible for any loss that may result from acting on such advice but the act or omission shall be deemed to be authorized and proper and the advice shall operate to protect the Trustees in like manner, as if the act or omission had been directed or authorized under an order of a court of competent jurisdiction.

  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

Uma Charitable Trust

- ii) The trust hereby established is irrevocable.
- iii) Save as here-in provided for the provisions of the Bombay Public Trust Act, 1950 and the Rules there under and their amendments from time to time shall be applicable to this Trust.

IN WITNESS WHERE OF THE parties hereto have here-unto set their respective hands and seals the day and the year first here-in-above-written.

SIGNED, SEALED AND DELIVERED BY THE  
WITHIN - NAMED [SETTLOR]

SIGNATURE

DR. RAVINDRA S. AARLI

SIGNED BY THE TRUSTEES.

SIGNATURE

1. DR. RAVINDRA SHIVSHANKAR AARLI

2. DR. MRS RENUKA RAVINDRA AARLI

3. MR. PRASNNABABASAHEED TANWADE

4. SHRI. SHIVSHANKAR VIRBHADRA AARLI

5. SOU. SUJATA PRASANNA TANWADE

All today at Jath .

IN PRESENCE OF

1. श्री. वेमनाथ का. उर्फ

2. श्री. शास्नाथ अशोक शिंदे

Prepared by  
Compaired by

17  
PRINCIPAL

Certified to be a True Copy  
Public Trust Registration Office  
Sangli District, Sangli

बालकामगार ठेकी कायदाचे मुद्रा आहे.



PN 0072884

महाराष्ट्र शासन

मुंबई दुकाने व संस्था अधिनियम, १९४८

नमुना 'ड'

(महाराष्ट्र दुकाने व संस्था नियम, १९६९ च्या नियम ६ अन्वये)

संस्थेच्या नोंदणीचा दाखला

II 9922

१. नोंदणी क्रमांक

२. संस्थेचे नाव

३. कामावर लावणाऱ्याचे  
नाव (मालकाचे)

कै. सौ. शांताबाई शिवशंकर आरकी मजरी स्पेशलिटी हॉस्पिटल  
डॉ. रविंद्र शिवशंकर आरकी

४. पंध्याचे स्वरूप

वैद्यकीय व्यवसाय

५. पंध्याच्या ठिकाणचा पत्ता

उमा हॉस्पिटल कॅम्पस जतः लि. सांगली

६. पूर्वीचा नोंदणी क्रमांक

नवीन / सब २०१४ ची नोंदणी फी १२००/- यंत्रणे १५/१४/२०१४

व संस्था सुरु केलेची तारीख

१५/११/२०१४

७. कामगार संख्या

१७

८. साप्ताहिक बंद वार

रविवार

मुंबई दुकाने व संस्था अधिनियम, १९४८ अंतर्गत निरीक्षक यांचे कार्यालय

असा दाखला देण्यात येत आहे की, कै. सौ. शांताबाई शिवशंकर आरकी मजरी स्पेशलिटी हॉस्पिटल

ही संस्था अधिनियम, १९४८ अन्वये

हॉस्पिटल

मुंबई नोंदणी क्रमांक ५१४१ २०१४

A.K. Tambekar

दुकाने निरीक्षक

सांगली

निरीक्षक

मुंबई दुकाने व संस्था अधिनियम, १९४८.

(१६ डिसेंबरपूर्वी नूतनीकरण करावे.)



टीप. --१. वरील माहितीमध्ये बदल झाल्यास तसा बदल करून देण्यात यावा.

२. हा फेचल नोंदणी दाखला असून परवाना नाही आणि हा दाखला देण्यात आल्यामुळे ज्या वास्तुत हे दुकान / आस्थापना स्थित आहे, त्या वास्तुत कोणतीही वैधता आपोआप नष्ट होत नाही. तसेच ज्या वास्तुत हे दुकान/आस्थापना स्थित आहे, ती वास्तु आज दिनांक वेळेस अस्तित्वात असल्यासंबंधात या दाखल्यामुळे कोणताही हक्क वा स्वामित्व सुंदर नियुक्त्यास प्राप्त होत नाही.

३. वा. म. -- (वा. म.) १९७

PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI



# नगरपरिषद कार्यालय, जत.

तालुका-जत, जिल्हा-सांगली.

फोन नं. (०२३४४) २४६०२०

जा. नं. ७७५

तारीख २६/३/२०१३

## दाखला

डॉ. रविंद्र आरळी - डॉ. सौ. रेणूका आरळी

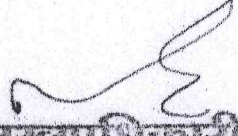
भागीदार

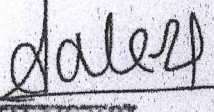
(कै. शांताबाई शिवशंकर आरळी मल्टी स्पेशालिटी हॉस्पिटल जत)

महाशय,

असे प्रमाणित करण्यात येते की, मालमत्ता क्रमांक ४५३/११/३ प्लॉट नं. १५ क्षेत्रफळ ३०० चौ. मी. मालक डॉ. रविंद्र आरळी व मालमत्ता क्रमांक ४५३/११/२ प्लॉट नं. २३ क्षेत्रफळ २१६.६ चौ. मी. मालक डॉ. सौ. रेणूका रविंद्र आरळी यांच्या या जागेवर दिनांक १४/१०/२००८ रोजी बांधकाम करण्यास रितसर परवानागी देण्यात आली होती.

सदर बांधकाम परवानाधारक आर्किटेक यांच्या देखरेखीखाली आज अखेर पूर्ण झाले आहे. तिचा वापर करण्यासाठी परवानगी देण्यात येत आहे.

  
मुख्याधिकारी  
नगरपरिषद, जत  
ता. जत, जि. सांगली.

  
नगराध्यक्ष  
नगरपरिषद, जत

  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI



# SURYA CENTER TREATMENT FACILITY PVT. LTD.

## BIO MEDICAL WASTE DISPOSAL PLANT



CST.NO. 79,79A, 80 ARWADE MILL, BALAJI MILL ROAD, NORTH SHIVAJI NAGAR, SANGLI 416416

Tel. No.: 8411811005 Mob: 9823184999. GSTIN - 27ABJCS9911R1ZC

MPCB Licener No. : Format 1.0/CC UAN No. 0000146751/CR/230200193211R1ZC



Offline Verification



Online Verification

### Registration Certificate

Certificate # : SC20252606975

Date: 11-10-2025

This is to certify that **Uma Charitable Trust's Uma Hospital & Reserch Centre, Ambedkar Nagar, `Sangli Road Jath, Jat City, Tal. : Jat, Dist. :Sangli, Pin: 416404** is registered with **Surya Center Treatment Facility Pvt. Ltd. Sangli** for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelineds.

1	<b>Authorized Person of HCE</b> (Name and Designation)	:	Dr. Ravindra Shivshankar Arali Owner
2	<b>Bombay Nursing Home Act Registration Details</b>	:	-
	BNH Registration Number	:	Jat/19/09-10
	BNH Issue Date	:	11-03-2022
	Total Number of beds	:	75
	BNH Validity (Form 'c')	:	31-03-2025
3	<b>Common Treatment Facility Reistration Details</b>	:	-
	Date of Registration	:	01-10-2025
	No. of Beds Registered	:	75
	Registration Validity	:	31-03-2026
4	<b>Renewal of CTF Membership (if Applicable)</b>	:	-
	Renewal Date	:	31-03-2026
	No. of Beds Registered	:	75
5	<b>MPCB Consent (Establish/ 1st Operate/Renewal) Details</b>	:	-
	Concent / CCA Number	:	Format1.0/PSO/UAN No.MPCB-Consent-0000198422/CO/2405000714
	Issue Date	:	08-05-2024
	Validity Upto	:	04-06-2028

Remarks:



*Meghna Rajeev Kore*

**Authorized Signature**  
Name: Meghna Kore  
Designation: Director

*Meghna*  
**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST. SANGLI**

महाराष्ट्र



शासन

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले  
(सुधारित आवृत्ती २००५) क्रमांक No. 1281

**रजिस्ट्रेशन सर्टिफिकेट**

Certificate of Registration under Section 5 of Bombay Nursing Homes  
Registration Act, 1949 Amendment Act 2005, (Under Rule 5)

**CERTIFICATE**

दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये श्री./श्रीमती डॉ. रविंद्र दिवरांकुर  
आयुजी, उमा चॅरीटेबल सूखाचे उमा हॉस्पिटल अॅन्ड लिचिअर, जल  
खालील पत्त्यावर आवेडकर नगर, सांगली रोड, जल  
नर्सिंग होम/मॅटीर्निटी होम म्हणून मान्यता देण्यात येत आहे.

This is to certify that Shri / Shrimati \_\_\_\_\_  
has been registered under the \_\_\_\_\_  
Bombay Nursing Homes Registration Act, 1949 in respect of \_\_\_\_\_  
situated at \_\_\_\_\_  
and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. Registration No.	20113/09-10	प्रसुतीसाठी Maternity	50	कॉटस Cots
रजिस्ट्रेशन दिनांक Date of Registration		इतर रुग्णांसाठी Other Nursing Patients	25	कॉटस Cots

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२८ पर्यंत कार्यवाहीत राहील.  
The Certificate shall be valid up to 31 March

दियतग Place :- सांगली

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate :- ०१/०५/२०२५



*(Signature)*

जिल्हा स्थल्य चिकित्सक, सांगली

Local Supervisory Authority, Sangli.  
Dr. Vikramasinh Bhabusaheb Kadam  
M.S. (Gen. Surgeon)

PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

Regd. No. - 80422

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [ps@mpcb.gov.in](mailto:ps@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

**ORANGE/**

**No:- Format1.0/PSO/UAN No.MPCB-  
CONSENT-0000198422/CO/2405000714**

**Date:  
08/05/2024**

**To,  
Uma Charitable Trust's  
Uma Hospital And Research Center  
453/11/1, Sangli Road,  
A/P & Tal.- Jat,  
Dist.- Sangli.  
Email:[umahospital10@gmail.com](mailto:umahospital10@gmail.com)  
Contact No.:7721808999**



LIFE  
Lifestyle for  
Environment

Your Service is Our Duty



लोकसेवा हक्क कायदा  
Right to Public Service Act

*Renewal of Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:**
1. Combine Consent and Bio-Medical Waste Authorization( CCA) granted by Board vide No. Format1.0/PSO/UAN No.0000174949/CO/2309002026 dated 26/09/2023
  2. Your application for Renewal of Combine Consent and Bio-Medical Waste Authorization dated 15/02/2024.
  3. Information called through mail dated 25/03/2024.
  4. SCN for refusal issued on 16/04/2024
  5. Required information uploaded by you on 19.04.2024.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant Renewal of Combined Consent to operate and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **04-06-2024 To 04-06-2028**
2. The capital investment of the HCF is **₹69.58** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 120.00 M<sup>2</sup> with Built-up area 910.00 M<sup>2</sup>.

**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES,JATH.DIST-SANGLI**

#### 4. Activities Included

a. Total Number of Beds : **75 Nos.** (As per BNH certificate no. Jat/19/09-10 valid upto 31-03-2025)

- I. General Beds : **25 Nos**
- II. Maternity Beds : **50 Nos**

#### 5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 26 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

#### 6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

#### 7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge		10	Kg/Day	For gardening & manure

#### 9. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

#### 10. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Surya Center Treatment Facility Pvt Ltd, Sangli** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).

**11.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.



A handwritten signature in green ink, appearing to be 'Dor' or similar, written over a diagonal line.

**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

12. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
13. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
14. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
15. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
16. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
17. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
18. This CCA is granted based on the information and documents submitted by the applicant. If it is subsequently discovered that any submitted information is false, misleading, or fraudulent, the CCA may be revoked immediately.
19. This CCA will become effective after the expiry of the validity of the current CCA referenced as Ref-I.
20. You shall submit a BG of Rs. 75000 as specified in Schedule III to the Regional Officer, MPCB, Kolhapur within 15 days. Nonsubmission of BG in a specified time shall attract 12% interest on BG amount as per Board Circular dated 29/02/2024 and revocation of this CCA without further notice.



*Ramesh Thakur*



a1837a8c  
8989cb24  
c1ef9dca  
48659e54  
b1eb576f  
8ab2cd53  
af721603  
1ea151cc

Signed by: **Dr. Vishwajeet Ramesh Thakur**  
Principal Scientific Officer  
For and on behalf of,  
**Maharashtra Pollution Control Board**  
pso@mpcb.gov.in  
2024-05-08 18:17:01 IST

**Received Consent/Authorization fee of -**

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	10000.00	TXN2402003235	15/02/2024	Online Payment

**Copy to:**

1. Regional Officer, MPCB, Kolhapur and Sub-Regional Officer, MPCB, Sangli
- Regional Officer, MPCB, Kolhapur directed to ensure the receipt of Bank Guarantee by CBWTF as specified in Schedule III of CCA within 15 days. If failed imposed interest as per board circular dated 29/02/2024 .
- SRO Sangli directed to ensure the compliance of the consent conditions.
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

*Ramesh Thakur*  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES,JATH.DIST-SANGLI**

**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

## A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	25.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	1.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

## B. Conditions for Sewage &amp; Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	19	As per clause 'C'	50% Recycle & reuse for cleaning, washing, flushing and 50% on land for gardening purpose.
2	Trade effluent	1	As per clause 'C'	100% Recycle

## C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C )	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

<b>Sr. No.</b>	<b>Stack Attached to</b>	<b>Fuel Type</b>	<b>Quantity</b>	<b>Stack Height (Mtr)</b>
1	D G Set( 125 KVA)	Diesel	3.00 Ltr/Hr	2.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
  - a. Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - b. Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c. You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d. Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e. A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f. D.G. Set shall be operated only in case of power failure.
  - g. The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h. The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	65.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	152.00		
		d) Expired or Discarded Medicines	15.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	28.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	30.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	190.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
3	White (Translucent)	Waste sharps including Metals	45.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
4	Blue	a) Glassware	25.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
		b) Metallic body implants	10.00		




**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI**

**Responsibilities of CBWTF**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Surya Center Treatment Facility Pvt Ltd, Sangli** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Kolhapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH DIST-SANGLI**

**SCHEDULE-III****Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

<b>Sr.No</b>	<b>Activity / Condition to be Complied</b>	<b>Compliance Timeline (Months)</b>	<b>Bank Guarantee Amount</b>
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Schedule I	Continuous	25,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	25,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	15,000.00
2	To maintain records of BMW handed over to CBMWTDF	Continuous	10,000.00
<b>Total</b>			<b>75,000.00</b>

**Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.**



**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**General Conditions**

**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Kolhapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.

15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

---

This certificate is digitally & electronically signed.

---



  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**



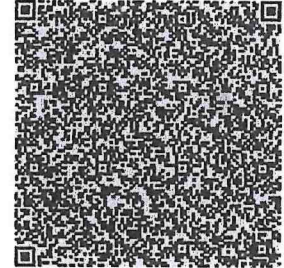
**SURYA CENTER TREATMENT FACILITY PVT. LTD.  
BIO MEDICAL WASTE DISPOSAL PLANT**



CST.NO. 79,79A, 80 ARWADE MILL, BALAJI MILL ROAD, NORTH SHIVAJI NAGAR, SANGLI 416416  
Tel. No.: 8411811005 Mob: 9823184999. GSTIN - 27ABJCS9911R1ZC  
MPCB Licener No. : Format 1.0/CC UAN No. 0000146751/CR/230200193211R1ZC



Offline Verification



Online Verification

**Registration Certificate**

Certificate # : SC20252606974

Date: 11-10-2025

This is to certify that **Shantabai Shivshankar Arali Multispeciality Hospital, Jath, Ambedkarnagar, Jat., , Jat City, Tal. : Jat, Dist. :Sangli, Pin: 416404** is registered with **Surya Center Treatment Facility Pvt. Ltd. Sangli** for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

1	<b>Authorized Person of HCE</b> (Name and Designation)	:	<b>Dr. Ravindra Shivshankar Arali</b> Owner
2	<b>Bombay Nursing Home Act Registration Details</b> BNH Registration Number BNH Issue Date Total Number of beds BNH Validity (Form 'c')	:	- Jat-01 11-03-2022 100 31-03-2025
3	<b>Common Treatment Facility Reistration Details</b> Date of Registration No. of Beds Registered Registration Validity	:	- 01-10-2025 100 31-03-2026
	<b>Renewal of CTF Membership (if Applicable)</b> Renewal Date No. of Beds Registered	:	- 31-03-2026 100
5	<b>MPCB Consent (Establish/ 1st Operate/Renewal) Details</b> Concent / CCA Number Issue Date Validity Upto	:	- Format1.0/PSO/UAN No.0000198446/CO/2404002279 29-04-2024 31-05-2028

Remarks:



*Meghna Kore*

**Authorized Signature**  
Name: Meghna Kore  
Designation: Director

**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST- SANGLI**

महाराष्ट्र



शासन

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले  
(सुधारित आवृत्ती २००५) क्रमांक No. 1282

रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under Section 5 of Bombay Nursing Homes  
Registration Act, 1949 Amendment Act 2005, (Under Rule 5)

CERTIFICATE

दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये श्री./श्रीमती डॉ. रविंद्र शिवराज अर्बे

डॉ. रविंद्र शिवराज अर्बे यांचे मसुले सादर केलेले

खालील पत्त्यावर आवेडकर नगर, सांगली जिल्हा, महाराष्ट्र

नर्सिंग होम/मॅटर्निटी होम म्हणून मान्यता देण्यात येत आहे.

This is to certify that Shri / Shrimati \_\_\_\_\_

has been registered under the \_\_\_\_\_

Bombay Nursing Homes Registration Act, 1949 in respect of \_\_\_\_\_

\_\_\_\_\_ situated at \_\_\_\_\_

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. 3-01  
Registration No.

प्रसूतीसाठी 25 कॉट्स  
Maternity Cots

रजिस्ट्रेशन दिनांक  
Date of Registration

इतर रुग्णांसाठी 75 कॉट्स  
Other Nursing Patients Cots

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२४ पर्यंत कार्यवाहीत राहील.  
The Certificate shall be valid up to 31 March

ठिकाण Place :- सांगली

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate :- 01/04/2025



*(Signature)*

जिल्हा शल्य चिकित्सक, सांगली  
सहा  
Local Supervisory Authority, Sangli.  
Dr. Vikramasah Bahusahab Kadam  
(M.S. (Gen. Surgeon))

PRINCIPAL

Regd. No. - 80422

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [ps0@mpcb.gov.in](mailto:ps0@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

**ORANGE/**  
**No:- Format1.0/PSO/UAN No.0000198446/CO/2404002279**

**Date: 29/04/2024**

To,  
**Kai Sou Shantabai Shivshankar Arali Multispeciality  
Hospital Jath  
S. No. 453/11/2, Ambedkar Nagar, Sangli Road, Jath,  
Tal - Jath, Dist - Sangli-416404  
Email:shantabaiarali20@gmail.com  
Contact No.:7721808999**



Your Service is Our Duty

*Combined Renewal of Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:**
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide No. PSO/UAN No. 0000139954/CR-2211000248 valid upto 31.05.2024 dated. 04.11.2022.
  2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 15/02/2024
  3. Documents uploaded on 12/03/2024, 24/03/2024 & 11/04/2024

After examining the proposal, The Maharashtra Pollution Control Board hereby grant Renewal Operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-05-2024 To 31-05-2028**
2. The capital investment of the HCF is **₹194.08** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 425.00 M<sup>2</sup> with Built-up area 910.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. J01 valid upto 31-03-2025)
    - I. General Beds : **75 Nos**
    - II. Maternity Beds : **25 Nos**
5. **Conditions under the Water (P&CP) Act, 1974:-**
  1. Quantity of total water consumption shall not exceed 40 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.

2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

**6. Conditions under the Air (P&CP) Act,1981:-**

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.


Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge	-	100	Kg/M	Municipal Lanfill

**9. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**10. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
  2. You shall segregate and handover BMW to BMW T&D CTF **Surya Center Treatment Facility Pvt Ltd, Sangli** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
  3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
  4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
- 11.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES,JATH.DIST-SANGLI**

12. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
13. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
14. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
15. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
16. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
17. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
18. The CCA is granted with overriding effect on earlier granted CCA vide no. Format1.0/PSO/UAN No. 0000139954/CR/ 2211000248 dated. 04.11.2022 valid upto 31.05.2024.
19. As per Boards Official process remark HCE has installed common STP/ETP of capacity 45 CMD. Hence BG of Rs. 1.0 Lakh is eligible for release imposed towards the installation of STP/ETP.
20. You shall obtain & submit NOC from Central Ground Water authority (CGWA) for extraction of ground water within Three Months period from the issuance of CCA.
21. You shall submit the bank guarantee of Rs. 2.00 Lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Kolhapur within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice



*[Handwritten Signature]*

1fceeeba  
28b3a8be  
a13ee126  
7442615f  
0e42c1a7  
36565068  
eb81add6  
ff7796fb

Signed by: Dr. Vishwajeet Ramesh Thakur  
Principal Scientific Officer  
For and on behalf of,  
Maharashtra Pollution Control Board  
pso@mpcb.gov.in  
2024-04-29 23:02:21 IST

**Received Consent/Authorization fee of -**

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	45000.00	TXN2402003244	15/02/2024	Online Payment

**Balance fee of Rs. 15,000/- will be adjust at the time next Renewal.**

**Copy to:**

1. Regional Officer, MPCB, Kolhapur and Sub-Regional Officer, MPCB, Sangli
- Regional Officer, MPCB Kolhapur is directed to ensure submission of Bank Guarantee by hospital as specified in Schedule III of CCA and monitor the compliance of the consent conditions.
- SRO - Sangli is directed to ensure the compliance of the CCA conditions.
2. Cheif Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

*[Handwritten Signature]*

**PRINCIPAL**

**UMA INSTITUTE OF NURSING SCIENCES, JATH. DIST-SANGLI**



  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

## A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	35.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	5.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

## B. Conditions for Sewage &amp; Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	28.0	As per clause 'C'	50% recycle for flushing in toilet and 50% in Municipal Sewer Line
2	Trade effluent	4.0	As per clause 'C'	100% for gardening

## C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C )	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.



  
**PRINCIPAL**
**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI**

**Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

<b>Sr. No.</b>	<b>Stack Attached to</b>	<b>Fuel Type</b>	<b>Quantity</b>	<b>Stack Height (Mtr)</b>
1	D.G. SET (25 KVA)	Diesel	3.00 Ltr/Hr	4.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	125.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	180.00		
		d) Expired or Discarded Medicines	0.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	15.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	22.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	360.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
3	White (Translucent)	Waste sharps including Metals	28.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
4	Blue	a) Glassware	15.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
		b) Metallic body implants	10.00		



PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

**Responsibilities of CBWTF**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Surya Center Treatment Facility Pvt Ltd, Sangli** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Kolhapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

  
**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI**

**Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

<b>Sr.No</b>	<b>Activity / Condition to be Complied</b>	<b>Compliance Timeline (Months)</b>	<b>Bank Guarantee Amount</b>
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	25,000.00
2	To maintain records of BMW handed over to CBMWTDF	Continuous	25,000.00
<b>2</b>	<b>Performance</b>		
1	To provide Separate BMW Storage Area as per guidelines of CPCB.	Six Month	50,000.00
<b>Total</b>			<b>2,00,000.00</b>

**Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.**

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**General Conditions**

**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Kolhapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

  
**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH, DIST-SANGLI**

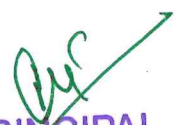
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

---

This certificate is digitally & electronically signed.

---



  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**



# SURYA CENTER TREATMENT FACILITY PVT. LTD.

## BIO MEDICAL WASTE DISPOSAL PLANT



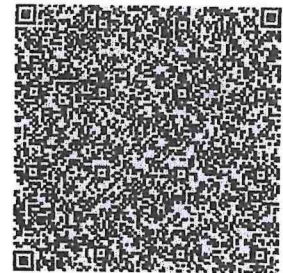
CST.NO. 79,79A, 80 ARWADE MILL, BALAJI MILL ROAD, NORTH SHIVAJI NAGAR, SANGLI 416416

Tel. No.: 8411811005 Mob: 9823184999. GSTIN - 27ABJCS9911R1ZC

MPCB Licener No. : Format 1.0/CC UAN No. 0000146751/CR/230200193211R1ZC



Offline Verification



Online Verification

### Registration Certificate

Certificate # : SC20252606976

Date: 11-10-2025

This is to certify that **Uma Hospital & Ultrasound Centre , Sangli Road , Jath, Jat City, Tal. : Jat, Dist. :Sangli, Pin: 416404** is registered with **Surya Center Treatment Facility Pvt. Ltd. Sangli** for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

1	<b>Authorized Person of HCE</b> (Name and Designation)	:	<b>Dr. Ravindra Shivshankar Arali</b> Owner
2	<b>Bombay Nursing Home Act Registration Details</b>	:	-
	BNH Registration Number	:	Jat/8/09-10
	BNH Issue Date	:	11-03-2022
	Total Number of beds	:	45
	BNH Validity (Form 'c')	:	31-03-2025
3	<b>Common Treatment Facility Reistration Details</b>	:	-
	Date of Registration	:	01-10-2025
	No. of Beds Registered	:	45
	Registration Validity	:	31-03-2026
	<b>Renewal of CTF Membership (if Applicable)</b>	:	-
	Renewal Date	:	31-03-2026
	No. of Beds Registered	:	45
5	<b>MPCB Consent (Establish/ 1st Operate/Renewal) Details</b>	:	-
	Concent / CCA Number	:	Format1.0/Ro/UAN
	Issue Date	:	No.0000198428/Co/2403001004
	Validity Upto	:	12-03-2024
		:	31-08-2031

Remarks:



*Meghna Kore*

*Meghna Rajeev Kore*

**Authorized Signature**  
Name: Meghna Kore  
Designation: Director

**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST. SANGLI**

महाराष्ट्र



शासन

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अँक्टच्या कलम ५ अन्वये दिलेले  
(सुधारित आवृत्ती २००५) क्रमांक No.

रजिस्ट्रेशन सर्टिफिकेट

1280

Certificate of Registration under Section 5 of Bombay Nursing Homes  
Registration Act, 1949 Amendment Act 2005, (Under Rule 5)

**CERTIFICATE**

दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अँक्टच्या कलम ५ अन्वये श्री./श्रीमती डा. रविंद्र शिवशंकर  
आरकी यांचे उमा इन्स्टीट्यूट ऑफ नर्सिंग साइन्स मध्ये  
खालील पत्त्यावर संगली रोड, जंठ

नर्सिंग होम/मॅटेर्निटी होम म्हणून मान्यता देण्यात येत आहे.

This is to certify that Shri / Shrimati \_\_\_\_\_  
has been registered under the \_\_\_\_\_  
Bombay Nursing Homes Registration Act, 1949 in respect of \_\_\_\_\_  
situated at \_\_\_\_\_  
and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. 504/18/09-10 प्रसुतीसाठी 25 कॉट्स  
Registration No. Maternity Cots

रजिस्ट्रेशन दिनांक 2028 इतर रुग्णांसाठी 20 कॉट्स  
Date of Registrallon Other Nursing Patients Cots

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२८ पर्यंत कार्यवाहीत राहील.  
The Certificate shall be valid up to 31 March

ठिकाण Place :- संगली

सर्टिफिकेट दिव्याचा दिनांक Date of issue of Certificate :- 01/04/2025



Dr. Vikramasinh Bhatnagar

जिल्हा सहाय्य चिकित्सक, संगली

Local Supervisory Authority, Sangli.  
Dr. Vikramasinh Bhatnagar Kadtau

M.D. (Gen. Surgeon)

PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 0231-2652952  
0231-2660448  
Fax: 0231-2652952  
Website: <http://mpcb.gov.in>  
Email: [rokolhapur@mpcb.gov.in](mailto:rokolhapur@mpcb.gov.in)



Maharashtra Pollution  
Control Board, Udyog  
Bhavan Building, Near  
Collectorate Office,  
Kolhapur - 416 002

ORANGE/S.S.I  
No:- Format1.0/RO/UAN No.0000198428/CO/2403001004

Date: 12/03/2024

To,  
M/s.Uma Hospital & Ultrasound Center Jath  
,Uma Hospital Sangli Road jath  
, -416404  
Email: [lionsjath@gmail.com](mailto:lionsjath@gmail.com)  
Contact No.:7721808999



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.MPCB-CONSENT-0000198428& BMW Auth No.
  2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 15/02/2024

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period from 07/09/2023 to 31/08/2031
2. The capital investment of the HCF is ₹64.28 Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 300.00 M<sup>2</sup> with Built-up area 250.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **45 Nos.** Jat /18 / 09 - 10
    - I. General Beds : **17 Nos**
    - II. ICU/ICU Beds : **2 Nos**
    - III. Operation Theatre : **1 Nos**
    - IV. Maternity Beds : **25 Nos**
5. **Conditions under the Water (P&CP) Act, 1974:-**
  1. Quantity of total water consumption shall not exceed 10 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
  2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
  3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

**6. Conditions under the Air (P&CP) Act,1981:-**

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
NA					

**8. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**9. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
  2. You shall segregate and handover BMW to BMW T&D CTF **Surya Center Treatment Facility Pvt Ltd, Sangli** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
  3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
  4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
  11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
  12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
  13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
  14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. You shall submit the bank guarantee of INR 2.00 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Kolhapur within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice
18. This Combined Consent to Operate and Bio-Medical waste Authorization is granted with overriding effect of earlier combined consent to operate and Bio-Medical waste Authorization issued by Ro Kolhapur office dtd .13.10.2023 and same was valid up to 31/08/2025 .



*J. S. Salunkhe*

Generated by: Pdf24.com  
a6a0762d  
b2d33459  
0bead7e6  
34a9810f  
69826121  
633138b6  
1f755c39  
19c86d90

Signed by: J. S. Salunkhe  
Regional Officer  
For and on behalf of,  
**Maharashtra Pollution Control Board**  
rokolhapur@mpcb.gov.in  
2024-03-12 16:18:10 IST

**Received Consent/Authorization fee of -**

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	15000.00	TXN2402003241	15/02/2024	Online Payment

**Copy to:**

1. Regional Officer, MPCB, Kolhapur and Sub-Regional Officer, MPCB, Sangli
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

*per*  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES,JATH.DIST-SANGLI**

**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

## A. Water Consumption Details:-

<i>Sr. No.</i>	<i>Purpose for water consumed</i>	<i>Water consumption quantity (CMD)</i>
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	10.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	0.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

## B. Conditions for Sewage &amp; Effluent Generation, Treatment and Disposal:-

<i>Sr. No.</i>	<i>Description</i>	<i>Permitted quantity of discharge (CMD)</i>	<i>Standards to be achieved</i>	<i>Disposal</i>
1	Domestic Sewage	9	As per clause 'C'	100% Recycle
2	Trade effluent	0	As per clause 'C'	100% Recycle

## C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

<i>Sr. No.</i>	<i>Parameters</i>	<i>Discharge Standards applicable</i>
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C )	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST. SANGLI**

**Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

<b>Sr. No.</b>	<b>Stack Attached to</b>	<b>Fuel Type</b>	<b>Quantity</b>	<b>Stack Height (Mtr)</b>
1	D.G.Set (20 KVA)	Diesel	3.00 Lit/Day	3.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.

3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).

4. Conditions for D.G. Set:-

- a. Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
- b. Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
- c. You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
- d. Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
- e. A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
- f. D.G. Set shall be operated only in case of power failure.
- g. The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
- h. The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.

5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	10.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	2.00		
		d) Expired or Discarded Medicines	2.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	2.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	3.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	1.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
3	White (Translucent)	Waste sharps including Metals	5.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
4	Blue	a) Glassware	0.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Surya Center Treatment Facility Pvt Ltd, Sangli Sangli
		b) Metallic body implants	0.00		



PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH, DIST. SANGLI

## SCHEDULE-II

### **Responsibilities of CBWTF**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Surya Center Treatment Facility Pvt Ltd, Sangli** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Kolhapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

  
PRINCIPAL

UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI

**Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

<b>Sr.No</b>	<b>Activity / Condition to be Complied</b>	<b>Compliance Timeline (Months)</b>	<b>Bank Guarantee Amount</b>
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Schedule I	Continuous	25,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	15,000.00
2	To maintain records of BMW handed over to CBMWTDF	Continuous	10,000.00
<b>2</b>	<b>Performance</b>		
1	To provide BMW separate storage facility as per guidelines of CPCB	Continuous	
<b>Total</b>			<b>1,00,000.00</b>

**Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.**

  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**

**General Conditions**

**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Kolhapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

  
**PRINCIPAL**

**UMA INSTITUTE OF NURSING  
SCIENCES, JATH. DIST-SANGLI**


14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

---

This certificate is digitally & electronically signed.

---



  
**PRINCIPAL**  
**UMA INSTITUTE OF NURSING**  
**SCIENCES, JATH. DIST-SANGLI**